

EDUCATING STUDENTS ON THE BASIS OF NATIONAL VALUES

Begmatova Nasiba Safarbayevna

Chirchik State Pedagogical University

Faculty of pedagogy

Department of general pedagogy

Direction" history and theory of pedagogy"

Stage 1 independent researche

Annotation: In pedagogical literature, the term "Education" is used in both broad and narrow senses. In a broad sense, education means the sum of all influences, activities, actions, and aspirations aimed at the formation of a human personality, ensuring its active participation in the production and social, cultural, and educational life of society. In this understanding, education includes not only educational work carried out in the family, school, children's and youth organizations, but also the entire social system, its leading ideas. Also, the concept of education in a broad sense includes education and obtaining information. This article provides information on raising students as well-rounded individuals.

Keywords: education, educational work, patriotism, youth education, innovative thinking, concept of spirituality, national values

ANNOTATSIYA: Pedagogik adabiyotlarda "Tarbiya" atamasi keng va tor ma'nolarda ishlatiladi. Keng ma'noda tarbiya inson shaxsini shakllantirishga, uning jamiyat ishlab chiqarishi va ijtimoiy, madaniy, ma'rifiy hayotida faol ishtirokini ta'minlashga qaratilgan barcha ta'sirlar, tadbirlar, harakatlar, intilishlar yig'indisini anglatadi. Bunday tushunishda tarbiya faqat oila, maktab, bolalar va yoshlar tashkilotlarida olib boriladigan tarbiyaviy ishlarni emas, balki butun ijtimoiy tuzum, uning yetakchi g'oyalarini ham o'z ichiga oladi. Shuningdek, keng ma'nodagi tarbiya tushunchasi ichiga ta'lim va ma'lumot olish ham kiradi. Ushbu maqolada o'quvchilarni barkamol shaxs etib tarbiyalashga oid ma'lumotlar keltirib o'tilgan

Kalit so'zlar: tarbiya, tarbiyaviy ishlar, vatanparvarlik, yoshlar tarbiyasi, innovatsion tafakkur, ma'naviyat tushunchasi, milliy qadriyatlar

Аннотация: В педагогической литературе термин «Образование» употребляется как в широком, так и в узком смысле. В широком смысле образование означает совокупность всех влияний, видов деятельности, действий и стремлений, направленных на формирование личности человека и обеспечение ее активного участия в производственной, социальной, культурной и образовательной жизни общества. В таком понимании воспитание включает в себя не только воспитательную работу, осуществляемую в семье, школе, детских и молодежных организациях, но и всю общественную систему, ее руководящие идеи. Широкое понятие образования также включает в себя образование и информацию. В этой статье представлена информация о воспитании учащихся, чтобы они стали всесторонне развитыми личностями.

Ключевые слова: образование, воспитательная работа, патриотизм, воспитание молодежи, инновационное мышление, концепция духовности, национальные ценности.

Today's globalization processes, the development of Science and technology, the need for an innovative society create many opportunities for young people. They are making vital demands

on them, such as making quick decisions, forming innovative thinking, increasing intellectual capacity, and being committed to national and universal values.[3] in this place it can be said that the role of upbringing is incomparable.

Upbringing is of decisive importance in the life of any society and any country. Not sufficiently engaged in the upbringing of the younger generation , in general, members of society, the country is doomed to stagnation and crisis.

In order for it to grow and develop, the production of material and spiritual resources in any society must be continuously increased. To do this, the younger generation must be able to produce material and spiritual resources at the level of their ancestors, even better than them. And in order to be able to form such material and spiritual abilities in the younger generation, society must have a system of educational disciplines that function effectively in a continuous way.[4] as a proof of this, the discipline introduced in general secondary schools is an example.

Therefore, the concept of “upbringing” in the Republic of Uzbekistan will focus this science on solving current problems that exist in the implementation of the state's policy in the field of Education. The concept sets priorities, main goals and directions aimed at bringing work in the upbringing of the younger generation to a new level.

Also, the directions established in the concept serve to further expand the legal framework, economic opportunities and organizational mechanisms in order to educate the youth of the country spiritually and physically competently, realize their talent and potential, involve them widely in the development of the state and society, adequately support their initiatives.[3]

Upbringing and education cannot be separated from each other, these two processes are organized on a harmonious, continuous basis, but bring up polite, moral qualities, high morale, at the same time knowledgeable, resourceful, mentally and physically healthy, with a broad worldview and thinking, patriotic youth with a modern professional background.

The work on the scientific and technological reform of youth education in Uzbekistan on a modern basis requires its formation on the basis of scientifically based basic competencies, qualities based on the needs of today.

A new, systematic approach to upbringing, in the guaranteed formation of the basic qualities in a child, assumes the full implementation of the socio-pedagogical capabilities of the family, preschool education, general education, secondary special vocational and higher educational institutions, neighborhoods and raising scientific and methodological continuity among them to a new level.[5]

The science of upbringing is of great importance in the spiritual and physical education of students. Within the framework of this science, students are given knowledge and skills related to the national tradition of traditions and values, spiritual heritage of ancestors, rules of etiquette, upbringing of a mature, harmonious person. Perfect man is one of the basic principles of the National idea. The idea of a perfect human being and the pursuit of its realization constitute the meaning and meaning of human civilization.

The doctrine of the perfect man envisions the rise of man to maturity from a spiritual, moral, intellectual and physical point of view. The issue of maturing a perfect person in our country has long been considered with great attention. Therefore, as a result, a large number of great

harmonious people have matured in our history, who fascinated the world people with their spiritual qualities, physical capabilities. The rich scientific, socio-philosophical, spiritual heritage left by them has become an invaluable property of our people.[1]

Extensive absorption of knowledge, skills and qualifications into the content of Education, which serves to form indicators and competencies of spiritual education in students through the subject” upbringing;

introduction into practice of indicators of spiritual education within the framework of educational disciplines, enrichment with practical exercises and tasks that allow them to be used in practice (spiritual-moral competencies);

strengthening of the motive for striving for success as a priority feature of the individual; strengthening the conscious control of the child's own behavior and activities;

to react to the behavior, behavior of himself and those around him, to teach hard work;

the emergence of social motives for cooperation with adults and peers;

expansion, deepening of knowledge, development of spiritual and moral skills and competencies; manifestation of interest in the traditions, values of their own people and other peoples;

formation of age-appropriate personal qualities required in the process of socialization; strengthening safe life skills;

expanding ideas about professions, interest in the profession and work;

teaching conscientious work skills, showing the importance of labor in the life of a person and society; strengthening the motives for success; self-assessment training; encourage the desire to show oneself in activities;

it is envisaged that such as enriching the experience of spiritual and moral relations with peers will be carried out.[5]

It will never be an exaggeration if we say that attention to the educational process has been raised to the state level. In particular, the head of our state Sh.M.Mirziyoyev said, " another important issue that always makes us think is the etiquette, the gait of our youth, in a word, the worldview.

Today The Times are changing rapidly. Who makes these changes feel more than everyone else – young people. May young people be in harmony with the demands of their time. But at the same time, do not forget about oneself. Let the call to who we are, what kind of generation we are, always resonate in their hearts and encourage them to remain true to their self. What do we achieve this at the expense of? At the expense of upbringing, upbringing and upbringing alone” imposes a huge responsibility on the participants of Education.

Views, observations and life experiences covered in Mavlono Jaloliddin Romanian's “Masnaviyi spiritual” make an incomparable contribution to the spiritual and moral maturation of the reader, and to the emergence of a healthy and clean environment in society. Rumi teran looks at the world with his gaze. He studies a person as he is. The soul of a person reveals the most subtle, most beautiful hidden secrets in the fear.

Rumius analyzes the evils caused by human lust, hirs, and outlines ways to get rid of them, to be purified. He says that people differ from each other not in their wealth, race, religion, lineage, but in their desire for perfection. In his opinion, a person is able to achieve perfection in accordance with his work, abilities.

Caicovus does not lose sight of anything while discussing childcare. Tasks such as putting a good horse first on a newborn child, then giving it to intelligent, loving midwives, teaching a trade and profession as soon as he grows up and regains consciousness, teaching and learning, emphasize the noble duty of the parent, primarily the father. "The paternal condition is fulfilled so that your child can live the same life as he was born, that is, every person from the day of his

birth will be accompanied by his behavior, habit, but will not be able to manifest it from weakness, softness and weakness.

As he grows older, his body and soul find strength, everyone's temperament is manifested, after maturation everyone makes 12 manifestations of good and evil. And thou hast inherited from him the decency, the craft, and the knowledge, so that thou mayest fulfill the truth of it". Forobi's works, such as " City of Positive People", " instructions on achieving happiness", " on achieving happiness", " Civil policy", " aphorisms of a statesman", created a philosophical doctrine about the origin, goals and objectives of society, created a system of scientific knowledge about the role of human communities in society, about the management of the state and family, the state.[6] The concept of a perfect person is in harmony with the concept of a spiritually harmonious person. It is impossible to reach the level of a perfect person without achieving spiritual perfection. Hence, the pursuit of spiritual perfection is the pursuit to achieve the level of a perfect person. Perfection is achieved by a person all his life. All three concepts: a healthy generation, a spiritually harmonious, a perfect person - level-level acquires a deep meaning. From this it follows that being a perfect person has no definite end and no limit.[2]

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